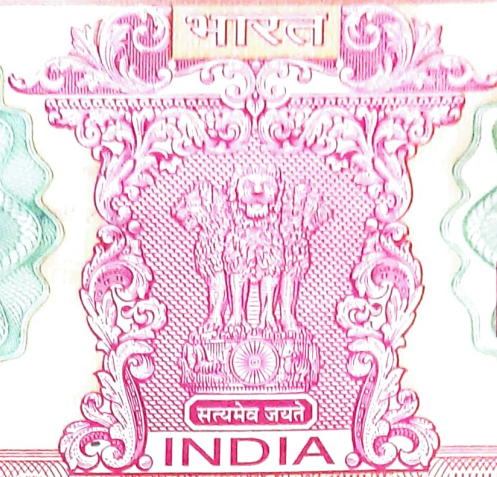


भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL



मणिपुर MANIPUR

718518



BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL
AFFIDAVIT

FORM 26
(See Rule 4a)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR
LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 47- KARONG (ST)
ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, J Kumo Sha son of D. Jonathan, Aged 39 years, resident of Lakhamai Village, P.O. Maram, P.S. Tadubi, Senapati District, Manipur-795015 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(2) My name is enrolled in 47-Karong (ST) Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 437 in Part No. 22 Lakhamai-A

(3) My contact telephone number(s) is/are 9366123713/9862528586 and my e-mail id (if any) is kumsha@gmail.com and my social media account(s) (if any) is/are

(i) Facebook: Kumo Sha

(ii) Twitter: NA

(iii) Instagram: NA

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Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed as on 31 st March
1	Self J Kumo Sha	PGBPS8151J	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
2	Spouse Paobumai Sahriinii Marynah	CXBPM1995G	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
3	HUF (if Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4	Dependent 1	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
5	Dependent 2	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
6	Dependent 3	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)


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OR

(ii) The following criminal cases are pending against me: **Not Applicable**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



TABLE

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction


(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC,	Not Applicable	Not Applicable	Not Applicable


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	etc.).			
	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). *Not Applicable*

[candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: -qa

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.


Note: 5. Details including amount is to be given separately in respect of each investment

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6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';


S. No	Description	Self J Kumo Sha	Spouse Paobumai Sahrlinli Marynah	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000	Rs.20,000	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>(1) State Bank of India A/c 31498251649 Senapati branch Rs. 502.07 As on 10.02.2022</p> <p>(2) Election Account: Central Bank of India A/c 5198552062 Senapati branch Rs. 1000 as on 10.02.2022</p>	<p>(1) Bank of India A/c 509710310000 078 Senapati Town branch Rs. 09.00 as on 10.02.2022</p> <p>(2) State Bank of India A/c 20195459653 Senapati branch Rs. 439.42 as on 10.02.2022</p>	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/ Shares and units in	NA	NA	NA	NA	NA	NA


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	companies/ Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advan ce given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Air crafts/ Yachts/Ship s (Details of Make, registration number. etc. year of purchase and amount	NA	NA	NA	NA	NA	NA


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)						
	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)) Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs.31502.07 as on 10.02.2022	Rs. 20,448.42 As on 10.02.2022	NA	NA	NA	NA

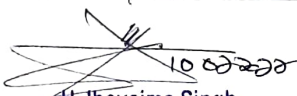
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Paddy field at Vouchi, Lakhamai Village, Senapati District, Manipur Un-Surveyed land	NA	NA	NA	NA	NA
	Area (total measurement in acres)	01.00 acre	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of	NA	NA	NA	NA	NA	NA



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	purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	Rs. 1,00,000/-	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development,	NA	NA	NA	NA	NA	NA


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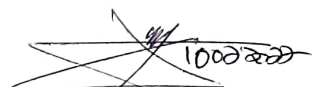
	construction etc.						
	Approximate current market value	NA	NA	NA	NA	NA	NA
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings Lakhamai Village,		NA	NA	NA	NA	NA


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	(including apartments): -Location (s) -Survey number(s)	Senapati District, Manipur Un-surveyed land					
	Area (Total measurement in sq. ft)	6000 Sq.ft	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	3000 Sq.ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	Rs. 5,00,000/-	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 6,00,000	NA	NA	NA	NA	NA


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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note) Please give separate details of name of bank, institution, entity or individual and amount before each item)



No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA	
	Any other liability	NA	NA	NA	NA	NA	NA	
	Grand total of liabilities	NA	NA	NA	NA	NA	NA	
(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: Not Applicable (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; Not Applicable (b) electricity charges; Not Applicable (c) water charges; and Not Applicable (d) telephone charges as on(date) Not					YES/NO (Pl. tick the appropriate alternative)	


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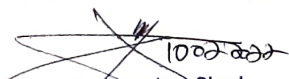
Applicable							
[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.							
S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

- (a) Self: **Social worker**
- (b) Spouse: **Housewife**

(9A) Details of source(s) of income:

- (a) Self: **Cultivation/Farming**
- (b) Spouse: **Cultivation/Farming**
- (c) Source of income, if any, of dependents: **Not Applicable**


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- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate. **Not Applicable**
- (b) details of contracts entered into by spouse. **Not Applicable**
- (c) details of contracts entered into by dependents. **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. **Not Applicable**

(10) My educational qualification is as under:

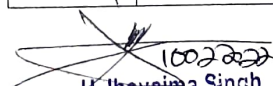
Degree of Bachelor of Arts from University of Delhi in the year 2003.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the Candidate		Shri J Kumo Sha				
2	Full Postal Address		Lakhamai Village, P.O. Maram,, P.S. Tadubi, Senapati District, Manipur-795015				
3	Number and name of the constituency and State		47-Karong (ST) Assembly Constituency, Manipur				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5	Total number of pending criminal cases		Not Applicable				
6	Total Number of cases in which convicted		Not Applicable				
7		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	PGBPS8151J	NA	NA			
	(b) Spouse	CXBPM1995G	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets	Rs.31,502.07	Rs. 20,448.4	NA	NA	NA	NA


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		(Total value)		2				
		Immovable Assets	Rs. 6,00,000.00	NA	NA	NA	NA	NA
		Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA
	II	Development/constructi on cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(b) Inherited assets Rs. 6,00,000	NA	NA	NA	NA	NA
9		Liabilities	NA	NA	NA	NA	NA	NA
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10		Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i)	Government dues	NA	NA	NA	NA	NA	NA


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	(Total)						
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
Highest educational qualification:							
Degree of Bachelor of Arts from University of Delhi in the year 2003.							
(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 10th day of February, 2022


DEPONENT
 (J. KUMO SHA)

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed before me on 10-02-2022
 ...THURSDAY... at 7:00 pm
 in the court premises by the declarant who is
 Identified by Adv. JS CHANDIL ANAL
 The declarant seems to understand the
 contents fully well on their being read over
 and explained to him


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